

PARENTS ARE FREE TO PURCHASE BOOKS FROM ANYWHERE

LIST OF BOOKS

Session 2026-2027

Class XI (Medical)

S.No.	Name of Books	Publisher
1.	Horn Bill Main Reader	N.C.E.R.T.
2.	Snapshot Supplementary Reader	N.C.E.R.T.
3.	English Reference Book	Together with-English Core (Rachna Sagar)
4.	Chemistry Text Book	N.C.E.R.T.
5.	Chemistry Reference Book	Modern Publications
6.	Chemistry practical file	Unique Publications
7.	Physics Text Book	N.C.E.R.T.
8.	Physics Reference Book	Modern Publications
9.	Physics practical file	Unique Publications
10.	Biology Text Book	N.C.E..R.T.
11.	Biology Ref Book	Modern's Biology
12.	Biology practical file	Unique Publications
13.	Physical Education Book Physical Education Notebook	Pacemaker
14.	Artificial Intelligence(843)	Touchpad Orange Education Pvt. Ltd.
15.	Panoramic Indian Painting	Luthera & Luthera
16.	History of Indian Arts	Full Marks Publications