

# **PARENTS ARE FREE TO PURCHASE BOOKS FROM ANYWHERE**

## **LIST OF BOOKS**

Session 2025-2026

**Class XI ( Medical)**

<b>S.No.</b>	<b>Name of Books</b>	<b>Publisher</b>
1.	Horn Bill Main Reader	N.C.E.R.T.
2.	Snapshot Supplementary Reader	N.C.E.R.T.
3.	English Reference Book	Together with-English Core (Rachna Sagar)
4.	Chemistry Text Book	N.C.E.R.T.
5.	Chemistry Reference Book	Modern Publications
6.	Chemistry practical file	Evergreen publications
7.	Physics Text Book	N.C.E.R.T.
8.	Physics Reference Book	Modern Publications
9.	Physics practical file	Evergreen publications
10.	Biology Text Book	N.C.E..R.T.
11.	Biology Ref Book	Modern's Biology Modern's Biology
12.	Biology practical file	Evergreen publications
13.	Fundamentals of Physical Education	Raj Publication
14.	Informatics Practices	Preeti Arora (Sultan Chand)
15.	Panoramic Indian Painting	Luther & Luther
16.	History of Indian Arts	Full Marks Publications
17.	Hindi Core	Aroh (N.C.E.R.T.) Vitan (N.C.E.R.T.) Abhivyakat and Madhayam (N.C.E.R.T.)